PLEASE SEE ATTACHED RESUME

City of Lincoln Appointment Application

The purpose of this form is to obtain general information for use in the nomination and confirmation process for appointments by the Mayor and to assist the Mayor in making inquiries concerning the qualifications of applicants for appointments. If you have recently prepared a biography or resume, PLEASE ATTACH IT TO THIS FORM.

Complete both sides and return to: Mayor's Office, 555 South 10th Street, Lincoln NE 68508. FAX: 441-7120

PERSONALINFORMATION	
NAME (please type or print last name, first name, and middle initial)	AUG 1 2001
☐ Mr. ⋈ Ms. ☐ Miss. ☐ Mrs.	MAYORS OFFICE
PETERSON, GLENDA	<u> </u>
Legal Residence Stréet Stréet City City State	County
Business Address Street City State	02 LANCASTER Zip County
	450-2350
Applicant Occupation KEALTOR Employer NEBRASKA	/ FFERKAL
To assist in the selection, you are asked to voluntarily provide information which is necessar surposes. Under State and Federal Law, this information may not be used to discriminate against	
Affirmative Action Information: Sex	<u>V </u>
EDUCATION:	
Schools attended including High School	
School Location Dates	Major/Degree
NEBRASKA SCHOOL OF REAL ESTATE, LINCOLD NE. 1985 UNIVERSITY OF NEBRASKA, LINCOLD NE. 1981	M.A. VOURNAUSM
UNIVERSITY OF NEDERSKA LINCOLN, NE. 1981 UNIVERSITY OF NEDERSKA LINCOLN, NE. 1966	B.A. ENGLISH, Vouedai
PERSONNE TRAINING INSTITUTE OMAHA, NE., 1959	BusiNESS
FIX CREEK HIGH SCHOOL EIK CREEK NE. 1959	HIGH SchooL
PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES	
PLEASE SEE ATTACHED RESUME (MOST SIGNIFICANT ARE	UNC PARENTS
	C 4175 4.5
ASSOCIATION, BALLET MOWEST DANCE COMPANY, THE	SOCIETY OF
PROFESSIONAL VOLENAUSTS, LINCOLD AREA ON AGIA	VG LIMOLA
LANCASTER COMMISSION ON AGING LINCOLN SH	•
<u> </u>	
ORCHESTRA ASSN., DOWNTOWN SENIOR CENTER, V	CLUNTEER BUREAU
EMPLOYMENT	
Employer Location	Dates
NEBRASKA REFERRAL LINCOLN, NE FEBRATI	
WOODS BROS. REALTY LINCOLN, NE. 1985-89,	
LINCOLN VOURAL NEWSPAPER LINCOLN, NE. 1968-	7/

GLENDA PETERSON

3024 Georgian Court Lincoln, Nebraska 68502 or 402/423 402/450 🖥

PERSONAL DATA

Date of Birth: Place of Birth:

Marital Status: Children:

Johnson County, Nebraska Married to Alan E. Peterson, Attorney-at-Law

Silke, 1971, Jennica, 1976

EDUCATION

Nebraska School of Real Estate, 1985 M.A., University of Nebraska - Lincoln, 1981 B.A., University of Nebraska - Lincoln, 1966 Personnel Training Institute, Omaha, Nebraska, 1959 Elk Creek High School, 1959

WORK EXPERIENCE Home Remodeling and Management, 2001- present 1999 1990 1999 Realtor, Woods Brothers Realty, Company 1985 - present December 1989, 1998-01

Reporter, Lincoln Journal, October 1982 - July 1985

Legislative Coordinator, 29th Legislative District, Bob Kerrey for Governor Campaign, August - November 1982

Editor, Lincoln Symphony Orchestra Association Newsletter, September 1981 - May 1982

Publicity Chair, Lincoln Mayor Helen Boosalis Re-election Campaign, January - May 1979

Scriptwriter/Photographer, Nebraska Council of Home Extension Clubs slide show on recruitment, January - February 1979

Owner/Manager of rental property, November 1978 - December 1986

Writer, Lincoln Mayor Helen Boosalis, June 1975 - January 1979

Photographer, Nebraska League of Women Voters slide show on property rights, April 1978

Lobbyist, Nebraska Civil Liberties Union, 84th Session Nebraska State Legislature, January - May 1975

State Publicity Coordinator, Women's Equality Day, July - August 1974

Reporter and Special Features Editor, Lincoln Journal and Sunday Journal and Star, August 1968 - December 1971

Writer, Northwestern Bell Magazine, Omaha, August 1967 - June 1968

Associate Editor, Nebraskaland Magazine, November 1966 - July 1967

Associate Editor, Nebraska Rural Electric Association, August - November 1966

Staff Writer, Nebraskaland Magazine, January - August 1966*

Reporter, Lincoln Star, February - June 1965*

Psychological Test Administrator, Portland State College, Portland, Oregon, June - September 1964

Secretarial Assistant, Office of President, University of Minnesota, St. Paul, Minnesota, June - September 1963

Secretary to Home Editor, Nebraska Farmer Magazine, July 1962 - January 1965*

Clerk-Typist/Receptionist, Central Intelligence Agency, Washington, D.C., January 1960 - June 1962

HONORS

Woods Bros. President's Club for \$1,000,000 Producers, 1986, 1987, 1988, 1998, 1999

Kappa Tau Alpha, national scholastic journalism honorary

COMMUNITY SERVICE UNL Brents Association Advisory Board, 1990 - 1992

Lincoln Symphony Guild Publicity Chair, Gournet Dinner Fundralser, August 1988

Ballet Midwest Dance Co. Board of Directors, 1987 - present, Fundralsing Chair, 1987 Nutcracker Ballet

Prescott Elementary School After-School Foreign Language Program, Chair, 1986 - program,

The Society of Professional Journalists/Sigma Delta Chi, Nebraska Professional Chapter

Board of Directors, 1980 - 1985, President, 1983

Lincoln Area Agency on Aging Advisory Council, 1978 - 1984, Chair, 1983 - 1984

Lincoln/Lancaster Commission on Aging, 1978 - 1984

Lincoln Symphony Orchestra Association Board of Directors, April 1981 - June 1987, Vice President, 1984 - 1985

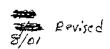
Theatre Arts for Youth/The Lincoln Community Playhouse Children's Theatre Board of Directors,

May 1977 - October 1981, President, 1979 - 1980

Lincoln Public Schools Advisory Council for Academically Gifted, September 1981 - May 1982

Downtown Senior Center Development Task Force, February - December 1981

Volunteer Bureau Cabinet, January 1978 - December 1979



^{*} Part-time to earn way through college